GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department – HNSS Project Phase II – Package No.19 – Investigation, preparation of HPs, Designs and Drawings, Excavation of HNSS Main Canal reach from km 490.000 to 504.345/506.000 including construction of CM & CD works - Additional payment for Controlled Blasting as recommended by the Joint Meeting of SLSC & IBM Committees in their Minutes dated:25.07.2017 – Approval - Orders – Issued.

WATER RESOURCES (Projects.III) DEPARTMENT

G.O.Rt.No. 400 Dated:06.06.2018.

Read the following:-

1) From the Chief Engineer, NTR TGP, Tirupati Lr No.CE/NTR TGP/ TPT/TGP/HNSS.II.Pk.19/Controlled Blasting/18 D&L, dt:31.07.2017
2) From the Chief Engineer, NTR TGP, Tirupati Lr No.CE/NTR TGP/ TPT/TS/TS/T4/HNSS Package 19, dt:14.09.2017,
3) From the Chief Engineer, NTR TGP, Tirupati Lr No.CE/NTR TGP/ TPT/ TS/TS/T4/F.HNSS Package 19, dt:25.11.2017.
4) CMP No.4022/GSP/2018 dt:31.01.2018.
5) From the Chief Engineer, NTR TGP, Tirupati Lr No:CE/NTR-TGP/ TPT/ TS/T4/F.HNSS.II.Pkg.19, Dated:27.02.2018.

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ORDER:

In the letters 1st to 5th read above, the Chief Engineer, NTR TGP, Tirupati has requested the Government to accord approval for additional Payment for Controlled Blasting for an amount of Rs.6,39,70,982/- for the Package No. 19 of HNSS Project, Phase.II, for the work done as recommended by the Joint meeting of SLSC & IBM Committees vide their Minutes dt:25.07.2017.

2. Government after careful examination of the proposal of Chief Engineer, NTR TGP, Tirupati, hereby accord approval to the Chief Engineer, NTR TGP, Tirupati for additional Payment towards Controlled Blasting for an amount of Rs.6,39,70,982/- (Rupees Six Crores Thirtynine Lakhs Seventy Thousand Nine hundred and eightytwo only) for the Package No. 19 of HNSS Project Phase.II subject to the conditions stipulated by the Joint Meeting of SLSC & IBM Committee in their Minutes dated:25.07.2017.

3. The Chief Engineer, NTR TGP, Tirupati shall take further action accordingly.

4. This order issues with the concurrence of Finance (FMU.WR.II) Department vide their UO No. 48022/324/FMU.WR.II/2017, dt:29.05.2018.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The Chief Engineer, NTR TGP, Tirupati.

Copy to:
The Accountant General, A.P., Hyderabad.
The Finance (FMU.WR-II) Department.
The P.S. to Secy. to Govt., WRD Dept.,
The PS to Min (Water Resources Department)
File No. WRD-21040/47/2017-PROJ-III-WRD
SF/SC

//Forwarded::By Order//

SECTION OFFICER